

GAPSA Assembly Meeting Agenda

March 2nd, 2009, Downtown Campus Poydras Room 2231 – 7:30pm

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of Minutes**
- IV. **President's Report (Jerina Pillert)**
 - A. *ASB Elections*
 - B. *GAPSA Reserve Fund Information*
- V. **GAPSA Division Reports**
 - A. *School of Continuing Studies*
 - B. *Graduate Business Council*
 - C. *Graduate Studies Student Association*
 - D. *Medical School Student Association*
 - E. *Public Health and Tropical Medicine Student Government*
 - F. *Student Bar Association (Law School)*
 - G. *Student Government Association of the School of Social Work*
 - H. *Biomedical Sciences Student Association*
- VI. **Executive Council Reports**
 - A. Executive VP: Erin Beyerstedt
 - i. *GAPSA Elections*
 - B. Administrative VP: Andrew Tuozzolo
 - C. Downtown Campus VP: Katie Izenour
 - i. *Downtown Safety Commission Report*
 - ii. *Expanded Safe Rides Shuttle Services*
 - D. Treasurer: Kourtney Thomas
 - i. *Budget Request*
 - a) *School of Continuing Studies*
 - ii. *Conference Reserve Requests*
 - a) *B. Hall – Texas Investment Portfolio Symposium*
 - b) *B. Pierson – American Association of Physical Anthro.*
 - c) *G. Murray – Regional Identity in Times of Globalization..*
 - d) *N. Stockton – 8th Conf. on Southern Women's History*
 - e) *S. Phillips – American Association of Physical Anthro.*
 - f) *K. Marden – Soc. for American Archaeology Annual Meeting*
 - g) *S. Johnson – Soc. for American Archaeology Annual Meeting*
 - h) *M. Holt – Sigma Tau Delta Honor Society Convention*
 - i) *J. Echevarri – 62nd Annual Kentucky Foreign Language Conf.*
 - j) *T. London – Trauma, Critical Care, & Acute Care Surgery*
 - k) *D. Baer – International Dispute Resolution Competition*
 - l) *S. Smith – ABA Criminal Law Trial Conference*
 - iii. *General Reserve Requests*
 - a) *M. Vincenti – Public Health Distinguished Speaker Series*
 - b) *S. deLaneuville –Undoing Racism Training*
 - E. Secretary: Megan Holt
- VII. **Committee Reports**
 - A. *Grad Club Committee (Marc Blainey) – Grad Night March 5th 7pm!*
 - B. *Health Insurance Committee Update (Matt Austin)*
- VIII. **ASB President's Report (Tim Cullen)**
- IX. **USG President's Report (Margaret Walker)**
- X. **Adviser Report (Jered Bocage)**
- XI. **Old Business**
 - A. *Flex Account Proposal – Medical School*
- XII. **New Business**
- XIII. **Open Forum**
- XIV. **Announcements**
 - A. *Grad Night March 5th 7pm!*
- XV. **Adjournment**