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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

- Previous - [September 30th - Arrival](#)
- Next - [October 1st - Afternoon Sessions](#)

Thursday Registration, Exhibits, Meetings, and Special Events

- Registration, 7:30 am–5:00 pm, La Nouvelle Orleans
- Books and Exhibits, 8:00 am–5:00 pm, La Nouvelle Orleans
- Executive Board Meeting, Cathedral, 8:00-10:00 am
- Coffee reception for Native South journal (sponsored by University of Nebraska Press)I, 3:00-4:00 pm, La Nouvelle Orleans
- Editor's Session Wine & Cheese Reception (sponsored by Duke University Press), 5:15-6:15 pm, location TBA
- Opening Reception (sponsored by The Historic New Orleans Collection), 6:30 – 8:00 pm, The Counting House

Thursday Morning Sessions

Symposium: Strategies for Survival Among Nahua, Mixtec, and Zapotec Elites in Colonial Mesoamerica, Part 1: Competing for Resources

- Room: Queen Anne Parlor
- Organizer: Kevin Terraciano (University of California, Los Angeles)
- Chair: Louise Burkhart (State University of New York, Albany)
- 8:00-8:20 Margarita Vargas-Betancourt (Tulane University)
 Land Tenure in 16th-century Santiago Tlatelolco: don Diego Mendoza de Austria Moctezuma's Niece versus a Pochteca
- 8:20-8:40 Xóchitl Flores-Marcial (University of California, Los Angeles)
 Zapotec systems of reciprocity in the Tlacolula arm of the Oaxacan Central Valley: A look into the distribution of local resources in colonial Oaxaca
- 8:40-9:00 Erika, R. Hosselkus (Tulane University)
 "This, my statement, is not to be neglected": Testaments and Remembrance in Death and Beyond the Grave among Colonial Puebla's Elite Nahuas
- 9:00-9:20 Bradley Benton (University of California, Los Angeles)
 "Much Damage and Harassment": Land and Water Conflict in Sixteenth-Century Tetzcoco
- 9:20-9:40 Kevin Terraciano (University of California, Los Angeles), Discussant
- 9:40-10:00 Discussion

General Session: Southwestern North America Ethnohistories

- Room: Bonnet Carré
- Organizer: Program Committee
- Chair: TBA
- 8:00-8:20 Fernando Serrano Jr. (San Diego State University)
 Casas Grandes (Paquimé): Bridging the Gulf between the American Southwest and Mesoamerica
- 8:20-8:40 Tracy M. Duvall (Georgia Gwinett College) The O'odham and Tumacácori NHP: Questionable but convincing claims of affiliation
- 8:40-9:00 Tai E. Johnson (University of Arizona) Nutritional Shadows and the Politics of Subsistence: Food, Farming, and Health Among the Hopi People, 1936-2007

9:00-9:20 Brian S. Collier (University of Notre Dame) "To Bring Honor to My Village" Steve Gachupin and the Community of Jemez Pueblo and Native Running

9:20-10:00 Discussion

Symposium: Bridging Ethnohistories, Contextualizing Communities: Papers in Honor of Raymond J. DeMallie, Part 1

Room: Orleans

Organizer: Sebastian Braun (University of North Dakota)

Chair: David Reed Miller (First Nations University)

8:00-8:20 David Reed Miller (First Nations University)

Borders and Layers, Symbols and Meanings: Raymond J. DeMallie's Commitment to "Thick Description" and "Symbolic Anthropology"

8:20-8:40 Patrick Moore (University of British Columbia)

Indigenous Histories: Challenges in Interpreting a Kaska Story

8:40-9:00 Mindy J. Morgan (Michigan State University)

Heteroglossia in the Archives: Bridging Indigenous Language Studies and Ethnohistorical Methods

9:00-9:20 Wyman Kirk (Northeastern State University)

Jalagi Gawonihisdi Gohlisdohdi: Using the Cherokee Language as an Ethnohistorical Tool

9:20-9:40 Brenda Farnell (University of Illinois)

Precision in Meaning

9:40-10:00 Kellie J. Hogue (Indiana University)

"I don't lecture, I tell stories": Narrative and the Collective Improvisation of Raymond J. DeMallie

10:00-10:20 Carolyn Anderson (St. Olaf College)

Emulation with Trepidation: Eastern Sioux Ethnohistorical Explorations Building on DeMallie's Research

10:20-10:40 Raymond D. Fogelson (University of Chicago), Discussant

10:40-11:00 Discussion

Symposium: Indigenous Literacy in Mesoamerica and the Colonial World

Room: Iberville

Organizer: Kathryn E. Sampeck (Illinois State University)

Chair: Kathryn E. Sampeck (Illinois State University)

8:00-8:20 Judith W. Maxwell (Tulane University)

Who writes for whom? Kaqchikel documents from the 1500s to present

8:20-8:40 Timothy Knowlton (Berry College) and Gabrielle Vail (New College of Florida)

A Re-evaluation of Ethnohistoric Sources Concerning the Yax Cheel Cab

8:40-9:00 Amy George-Hirons (Tulane University)

She knows many wise things: The Book of Chilam Balam of Kaua as Evidence of Colonial (Yucatecan) Maya Literacy

9:00-9:20 Heather J. Abdelnur (Augusta State University)

Capturing Crime in the Periphery: Guatemala, Louisiana, and Florida, 1770-1810

9:20-9:40 Javier Villa Flores (U of Illinois, Chicago)

When the Medium is the Message: Literacy and Rebellion in New Spain's Northern Frontier (Tepic, 1801)

9:40-10:00 Paja L. Faudree (Brown University)

Lost in Translation: The Politics of Linguistic "Conversion" on the Margins of New Spain

10:00-10:20 Break

10:20-10:40 Kathryn E. Sampeck (Illinois State University)

Reconstructing the Lost Prototypes of Pipil Pictorial Manuscripts

10:40-11:00 Laura Matthew (Marquette University)

Beyond a lingua franca: Some Aspects of Colonial Central American Nahuatl

11:00-11:20 Robert M. Hill, II (Tulane University), Discussant

11:20-12:00 Discussion

Symposium: Biography, Identity, and Cultural-Brokerage in a New North American World

Room: Bienville

Organizer: Kathryn V. Muller (McGill University)

Chair: Kathryn V. Muller (McGill University)

8:00-8:20 William J. Campbell (California State University, Chico)

A Patriotic Loyalist? Identity and Opportunism on the Revolutionary Borderlands

8:20-8:40 James Paxton (Moravian College)

A Murder at Grand River: A Crisis of Community in One Haudenosaunee Settlement

8:40-9:00 Patricia McCormack (University of Alberta)

James Thomson and his Fur Trade Wives: Fur Trade Reality or the Soap Opera of Fort Chipewyan?

9:00-9:20 Cecilia L. Morgan (University of Toronto)

"Master Johnnie improving very much": Biography and the "Country-Born" Children of the Fur Trade in the Nineteenth-Century British Empire

9:20-9:40 Jennifer Brown (University of Winnipeg), Discussant

9:40-10:00 Discussion

General Session: Media Images: Literary and Motion Picture Perspectives on North American Indian Cultures

Room: Cabildo

Organizer: Program Committee

Chair: TBA

8:00-8:20 Peter L. Cook (University of Regina)

Native American Kings in English and French Colonial Writing, 1500-1800

8:20-8:40 Anne B. Keary (University of Utah)

Re-reading the first "Nez Perce Reading Book": Protestant missionaries, the Nez Perce, and the introduction, transformation, and appropriation of written language

8:40-9:00 Christopher N. Butler (University of Wisconsin, Madison)

Honor and Vengeance: John Rollin Ridge and The Life and Adventures of Joaquín Murieta

9:00-9:20 Robert D. Miller (University of California, Riverside)

American Indian Writers and Indian Territory

9:20-9:40 Jeremy M. Planteen (University of Wyoming)

The 101 Ranch, Inceville, and the Native American Stereotype

9:40-10:00 Roger Carpenter (University of Louisiana, Monroe)

Striving for Authenticity: "Real" Indians, Scalping, and The Last of the Mohicans

Symposium: Bridging Cultural Borders, Part 2: Strategies for Survival Among Nahua, Mixtec, and Zapotec Elites in Colonial Mesoamerica

Room: Queen Anne Parlor

Organizer: Kevin Terraciano (University of California, Los Angeles)

Chair: Stafford Poole (Independent Scholar)

10:20-10:40 Jonathan Truitt (Central Michigan University)

What's in a Name?: The Moctezuma Family in Sixteenth-Century Mexico Tenochtitlan

10:40-11:00 Peter B. Villella (University of California, Los Angeles)

Keeping History Alive: The Sanchez y Salazars of Eighteenth-Century Tlaxcala

11:00-11:20 Robert Schwaller (Pennsylvania State University)

Indios Principales and Elite Mestizos: Marriage strategies in early New Spain

11:20-11:40 Kevin Terraciano (University of California, Los Angeles)

The Contested Claims of Caciques to History and Power in New Spain: The Case of the "Casa de la Cacica"

11:40-12:00 Susan Schroeder (Tulane University), Discussant

12:00-12:20 Discussion

Symposium: Writing Creole: The Caribbean Influence in the Art and Idealism of Four New

Orleans Writers, 1840-1920

Room: Bonnet Carré
 Organizer: Caryn Cosse Bell (University of Massachusetts, Lowell)
 Chair: Sir Hilary Beckles (University of the West Indies)

10:20-10:40 Sheri L. Abel (Wheaton College)
 Charles Testut's, Le Vieux Salomon : Influences of the Circum-Caribbean

10:40-11:00 Caryn Cosse Bell (University of Massachusetts, Lowell)
 The Common Wind's Legacy in the Writings of Pierre Aristide Desdunes, a Civil War Soldier and Civil Rights Activist

11:00-11:20 Mary Niall Mitchell (University of New Orleans)
 Madame Couvent's Legacy: Madame Couvent's Legacy: New Orleans's Creoles of Color, l'Ecole des Orphelins Indigents, and the Creation of Historical Memory after Plessy

11:20-11:40 Lawrence N. Powell (Tulane University), Discussant

11:40-12:00 Discussion

Symposium: Tribal Nations, Native Resources, Law and Politics

Room: Bienville Organizer: Brian Hosmer (University of Tulsa)
 Chair: Brian Hosmer (University of Tulsa)

10:20-10:40 Anthony F. C. Wallace (University of Pennsylvania)
 Tuscarora Political Domains: Nation, Community, and Confederacy

10:40-11:00 Andrew Fisher (College of William and Mary)
 Loose Cannons on the Tribal Ship of State: David Sohapp, Sr., and Mid-Columbia Indian Treaty Fishing Rights

11:00-11:20 Nathan Roberts (University of Washington)
 Conservation Colonialism: Progressive Forestry among American Indians

11:20-11:40 Brian Hosmer (University of Tulsa), Discussant

11:40-12:00 Discussion

Symposium: Performing the American Body: Dancing, Weeping, and Parading

Room: Cabildo Organizer: Paul Scolieri (Barnard College, Columbia University)
 Chair: Paul Scolieri (Barnard College, Columbia University)

10:20-10:40 Paul Scolieri (Barnard College, Columbia University)
 Dancing in the 'Age of Discovery': Columbus, Cabeza de Vaca and Díaz del Castillo

10:40-11:00 Karin A. Vélez (Northeastern University)
 Devoted Weeping in the Seventeenth-Century Atlantic World: Jesuit Interpretations of Public Crying in the Huron, Moxos and Slavic Missions

11:00-11:20 Carrie Stern (independent scholar) Slovak Jokes on Parade

11:20-11:40 Rayya S. El Zein (City University of New York)
 Phantasmagoria of New York: Masculine dialogues towards the construction of an ideal Antebellum American Citizen

11:40-12:00 Discussion

General Session: International Comparisons and Influences

Room: Orleans
 Organizer: Program Committee
 Chair: TBA

11:20-11:40 Colleen E. Boyd (Ball State University)
 A Preliminary Analysis of Salmonidae Knowledge and Folklore in Irish and Coast Salish Cultures: A Foundation for Future Comparative Research

11:40-12:00 Demetri Debe (University of Minnesota)
 Iberianizing the British Atlantic - Moving From North America to the Caribbean

12:00-12:20 James D. Cullingham (York University, Seneca College) Jacques Soustelle Caught Between Indigenismo and Imperialism

12:00-1:30 LUNCH

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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

- Previous - [October 1st - Morning Sessions](#)
- Next - [October 2nd - Morning Sessions](#)

Thursday Registration, Exhibits, Meetings, and Special Events

Symposium: Don Pedro's Catechism: Tiers of Meaning in a Testarian Manuscript

Room: Queen Ann Parlor
 Organizer: Louise Burkhart (State University of New York, Albany)
 Chair: Stafford Poole (Independent Scholar)

1:30-1:50 Elizabeth H. Boone (Tulane University) The Pictorial Rhetoric of Devotion: Ideography and Extra-linguistic Content in a Mexican Catechism

1:50-2:10 Louise Burkhart (State University of New York, Albany) These Pictures Speak Nahuatl: Some Linguistic Features of the FM399 Pictorial Catechism

2:10-2:30 David Tavarez (Vassar College) Reclaiming Rulership: A Strategic Rereading of a Nahuatl Pictorial Catechism

2:30-2:50 Susan Schroeder (Tulane University), Discussant

2:50-3:10 Discussion

General Session: The Innovative North: New Approaches in Northern Plains, Alaskan, Canadian, and Métis Ethnohistory

Room: Bonnet Carré
 Organizer: Program Committee
 Chair: TBA

1:30-1:50 Denis G. Lamourex (University of Ottawa)
 From the North West to Montréal: Retracing Métis ancestry with the help of fur trade contracts

1:50-2:10 Tim D. Bisha (University of Western Ontario) Of Beasts and Burglars: metaphor and order on the Upper Canada frontier

2:10-2:30 Omeasoo K. M. Butt (University of Saskatchewan)
 The Cree and Dene of Northern Saskatchewan 1819-1827: The Good Life

2:30-2:50 Katrin A. Simon (University of Aberdeen)
 The Meaning and Use of Narratives in a Central Yup'ik Community: The Scammon Bay "Fireball Story"

2:50-3:10 Erin R. M. Dolmage (University of British Columbia, Okanagan)
 Microhistory: An "Exceptional-Normal" Biographical Approach to Métis in Fort St. John

3:10-3:30 Keith Steven Richotte, Jr. (University of North Dakota)
 Rethinking Tribal Constitutionalism Beyond the Colonialist/Revolutionary Dialectic: The Turtle Mountain Experience

3:30-3:50 Meagan E. Gough (University of Saskatchewan)
 Repatriation as a Reflection of Stó:lô Cultural Values: Tset Tháyeltxwem Te lálém S'olh etawtxw (We are Building a House of Respect)

3:50-4:10 Sarah Nickel (Simon Fraser University)
 The Politics of Activism: A Discussion of the Understanding and Implementation of Sto:lo Political Activism

General Session: Stories of Interaction: Images and the Fur Trade across North America

Room: Orleans
 Organizer: Program Committee
 Chair: TBA

1:20-1:40 James Darrin Russell (University of Aberdeen)

Wild Men and Windigos: the performance of "civility" and "savagery" in seventeenth century New France

1:40-2:00 Ashley Riley Sousa (Yale University)
Trapped?: The Fur Trade and Debt Peonage in Central California

2:00-2:20 Lyndsey N. Albrecht (University of British Columbia, Okanagan)
The 'Good Indians' of the Hudson's Bay Company Beaver Magazine

2:20-2:40 Discussion

Editor's Session: Engaging One Another: Views of Indigenous Contestation, Negotiation, and Participation in the Americas

Room: Iberville
Organizer: Autumn Quezada-Grant (University of Mississippi)
Chairs: Michael Leroy Oberg (State University of New York, Geneseo) and Susan Kellogg (University of Houston)

1:30-1:50 Erin M. Woodruff (Vanderbilt University)
The First American Slave Revolt: Indian and African Maroons in Hispaniola, 1519-1548

1:50-2:10 Tara M. Dixon (Northeastern University) Saints, Sinners and Savages: How Native Peoples Appropriated Colonial Traditions into Their Faith

2:10-2:30 José Cuello (Wayne State University) The 'mitote' as the Central Institution for Nomadic Native Adaptation to Spanish Colonialism on the Seventeenth Century North Mexican Frontier

2:30-2:50 Blanca I. Tovias (University of Sydney) Blackfeet Diplomacy and Contestation before and after the 1870 Massacre of Pikuni

2:50-3:10 Autumn Quezada-Grant (University of Mississippi)
For the Power to Dispute Like the Rich!: The Resurrection of the Office of the Protector de Indios in San Cristóbal de Las Casas, Chiapas 1870-1882

3:10-3:30 Break

3:30-3:50 Christopher A. Siekmann (Texas Christian University)
Smacked by the Right, Pushed to the Left: The Intensification of Guatemalan Grassroots Indigenous Activism

3:50-4:10 John Dillon (University of Arizona)
The Hupa Tribe and the Klamath Basin Restoration Agreement: A Timely Opportunity So Far Diverted

4:10-4:30 Kathleen DuVal (University of North Carolina, Chapel Hill), Discussant

4:30-4:50 Susan Kellogg (University of Houston), Discussant

4:50-5:10 Discussion

Symposium: Reassessing the Ethnohistory of Religious Experience in the Americas

Room: Bienville
Organizer: Michael Pasquier (Louisiana State University)
Chair: Kenneth Mills (University of Toronto)

1:20-1:40 Linford D. Fisher (Brown University)
Christian Indians? On the Dangers of Homogenizing Indians' Religious Experiences in Colonial New England

1:40-2:00 Martin Nesvig (University of Miami)
Criollo Priests along the Internal Frontiers of New Spain

2:00-2:20 Michael P. Gueno (Florida State University)
Contact Religion in Nuevo Mexico: Reevaluating the Spectrum of Religious Variation in colonial Pueblos

2:20-2:40 Karen B. Graubart (University of Notre Dame)
Finding Order in the Colonial City: Learning from cofradías de morenos e indios in 17th century Lima

2:40-3:00 Michael Pasquier (Louisiana State University)
Overlooking the Tunica Treasure: Colonial Ruptures and New Moralities in French Louisiana

3:00-3:20 Paul Harvey (University of Colorado, Colorado Springs), Discussant

3:20-3:40 Discussion

Symposium: Trade, Travel, and Communication: Indian Agents in the Colonial Southeast

Room: Cabildo
 Organizer: Alexandra Dubcovsky (University of California, Berkeley)
 Chair: William Ramsey (Lander University)

1:30-1:50 Alexandra Dubcovsky (University of California, Berkeley)
 Meeting Emperor Brims: Spanish and English Diplomacy in Creek Country

1:50-2:10 Paul Grady (University of South Carolina, Upstate)
 Henry Woodward: Carolina's First Diplomat 2:10-2:30 George Milne (Oakland University) Right in the Jesuit's Eye: Partisan Perspectives in French Louisianan Travel Narratives

2:30-2:50 Steven C. Hahn (St. Olaf College)
 Mary Musgrove and the Social Contexts for Additive Bilingualism

2:50-3:10 William Ramsey (Lander University), Discussant

3:10-3:30 Discussion

Symposium: Bridging Ethnohistories, Contextualizing Communities: Papers in Honor of Raymond J. DeMallie, Part 2

Room: Orleans
 Organizer: Sebastian Braun (University of North Dakota)
 Chair: Paula Wagoner (Juniata College)

3:00-3:20 Paula Wagoner (Juniata College)
 Was Iktomi Diogenes?

3:20-3:40 Sebastian Braun (University of North Dakota) Breaking Structures: An Ecology of Community Relationships on the Northern Plains

3:40-4:00 David Posthumus (Indiana University)
 The Extermination of the Buffalo and the Lakota Sioux: An Ethnohistorical Approach

4:00-4:20 Kelly M. Branam (Saint Cloud State University)
 Ethnographers, Ethnohistorians, and Political Landscapes

4:20-4:40 Darlynn Dietrich (Indiana University)
 Making (Ethno)History: Four Accounts of an 1875 Dakota Murder in Manitoba

4:40-5:00 Benjamin Kracht (Northeastern State University)
 Paradigms Lost: New Interpretations of Revitalization Movements

5:00-5:20 Raymond D. Fogelson (University of Chicago), Discussant

5:20-5:30 Discussion

Symposium: Nindinawemaganidok: Bkejwanong and Bridging the Gulf in the Wider World

Room: Queen Anne Parlor
 Organizer: David T. McNab (York University)
 Chair: Dean M. Jacobs (Walpole Island First Nation Heritage Centre)

3:30-3:50 David T. McNab (York University)
 Bridging the Gulf by Taking the Longest Way Around: A Story from BKEJWANONG: EZHAASWE (WILLIAM A. ELIAS), c. 1851-1929

3:50-4:10 Karen J. Travers (York University)
 "Contrary to the Governor General's Instructions": Quakejwan's Settlement in Bosanquet Township, Upper Canada, 1800-1860

4:10-4:30 Maureen Riche (York University)
 Divided Spaces, Divided Stories: Animal Control Programs in Canada's Indigenous Communities

4:30-4:50 Clarice Nahdee (Bkejwanong First Nations), Discussant

4:50-5:10 Ute Lischke (Wilfrid Laurier University), Discussant

5:10-5:30 Discussion

General Session: Scientific Methods and Medical Ethnohistory

Room: Bonnet Carré
 Organizer: Program Committee

Chair: TBA

4:30-4:50 Diana E. French (University of British Columbia, Okanagan)
Misery Knows No Boundaries: A Comparison of the Carville, Louisiana and the Canadian D'Arcy Island
Leptosaria During the Late 19th Century

4:50-5:10 Samuel Redman (University of California, Berkeley)
Old Science, New Museum: Defining Racial and Disciplinary Boundaries through Human Remains in late
Nineteenth Century America

5:10-5:30 Daniel L. Boxberger (Western Washington University)
Confessions of a (Reluctant) Forensic Ethnohistorian

Symposium: "Arts of Resistance:" Connecting Subversive Women across Native America

Room: Bienville

Organizer: John T. Ellisor (Columbus State University)

Chair: Katherine Osburn (Tennessee Technological University)

3:50-4:10 Susan M. Abram (Auburn University)
Cherokee Women: Sixty Years of Resistance to American Expansion, 1770-1830

4:10-4:30 John T. Ellisor (Columbus State University)
"Temper of the Mule:" Resistant Creek Women, 1833-1843

4:30-4:50 Becky F. Matthews (Columbus State University)
"Faithful to Their Families and Tribe:" Subversive Crow Women, 1890-1940

4:50-5:10 Katherine Osburn (Tennessee Technological University), Discussant

5:10-5:30 Discussion

General Session: 18th and 19th Century Ohio Valley and Northeastern North American Ethnohistory

Room: Cabildo

Organizer: Program Committee

Chair: TBA

3:50-4:10 Clark T. Sage (Indiana University)
They Adopted Mice As Younger Brothers

4:10-4:30 Laurie Weinstein (Western Connecticut State University)
Native Peoples in Western Connecticut during the Revolutionary War

4:30-4:50 Christine N. Reiser (Brown University)
Community-Keeping and Movement in 18th and 19th Century Indian Southern New England

4:50-5:10 Michael L. Cox (University of California-Riverside)
Killing Leatherlips: The History of an Early American Execution

5:10-5:30 Discussion

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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

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Friday Registration, Exhibits, Meetings, and Special Events

Honored Guests Luncheon (tentative), time and place TBA, (invitation only)
 Wine and Cheese reception honoring the retirement of Professor Mike Green, 5:30-6:30, location TBA

6:30-7:30 Business Meeting, 6:30-8:00 pm, Iberville

Friday Sessions

Symposium: Weaving Native Traditions and History into Educational Settings

Room: Queen Anne Parlor
 Organizer: Noemie Waldhubel (Indiana University)
 Chair: Noemie Waldhubel (Indiana University)

8:00-8:20 David Martinez (Arizona State University)
 The Hohokam: From Those Who Have Gone Before to Those Who Never Left

8:20-8:40 Brad Kroupa (Indiana University)
 Under the Watchful Eye of Mother Corn": A Historical Account of the Arikara

8:40-9:00 Noemie Waldhubel (Indiana University)
 The Heartbeat goes on: Case Study on Urban Indian Education

9:00-9:20 Mariella Arredondo I. (Indiana University)
 Born indigenous, growing up mestizos: An ethnographic account of an urban school in Arequipa, Peru

9:20-9:40 Donald Warren (Indiana University), Discussant

9:40-10:00 Discussion

Symposium: Beyond Two Worlds: Thinking with Place, Space, and Landscape in Native North American History – A Tribal Worlds Session, Part 1

Room: Iberville Organizers: C. Joseph Genetin-Pilawa (Illinois College) and Brian Hosmer (University of Tulsa)
 Chair: Brian Hosmer (University of Tulsa)

8:00-8:20 Kathryn Magee (Ohio State University)
 Set in Bone: 'Two Worlds' and Encounter in Seventeenth-Century Wendake

8:20-8:40 Kristalyn Shefeland (University of Mississippi)
 "Willingly complied and removed to the Fort": The secret history of Anglo-Indian Visions of Virginia's Southwest

8:40-9:00 Justin M. Carroll (Michigan State University) 'I found that it made me sick to sleep in a house': Rethinking the Landscapes of Families in John Tanner's Captivity Narrative

9:00-9:20 Lucy E. Murphy (Ohio State University) Insulting Lewis Cass: Adjusting to shifting methods of conflict resolution in Michigan Territory, 1820-1824

9:20-9:40 Susan Sleeper-Smith (Michigan State University), Discussant

Symposium: Medical Ethnohistories in the Spanish Americas

Room: Bonnet Carré
 Organizers: Martha Few (University of Arizona), Ryan A. Kashanipour (University of Arizona), and Adam W. Warren (University of Washington)
 Chair: Kevin Gosner (University of Arizona), Chair

8:00-8:20 Rebecca Earle (University of Warwick) Humoralism and the Colonial Body

- 8:20-8:40 Martha Few (University of Arizona)
 "The Devil's Knife": Mesoamerican Practices of Medicinal Bloodletting in Colonial Guatemala
- 8:40-9:00 Pablo Gomez (Vanderbilt University) 'They Learned From Each Other': West Central African Healing Practices in the Early-Modern Spanish Caribbean
- 9:00-9:20 Ryan A. Kashanipour (University of Arizona) A Medicinal Mélange: The Circulation of Medical Knowledge in Eighteenth Century Yucatán
- 9:20-9:40 Paul F. Ramirez (University of California, Berkeley) Dissecting Rumors: Branding, Bewitching, and Other Realities of Mexico's Early Immunization Efforts
- 9:40-10:00 Marianne B. Samayoa (University of Minnesota) Medical Research in Late Colonial Latin America: Informing the Spanish King of Lizard Experiments
- 10:00-10:20 Adam W. Warren (University of Washington) Dissection, Poetry, and Spectacle among Lima's Afro-Peruvian Surgeons
- 10:20-10:40 David Noble Cook (Florida International University), Discussant
- 10:40-11:00 Discussion

Symposium: Imagi-Nation: Indigenous Peoples, Nation-States, and Nationhood

- Room: Bienville
 Organizers: Christine Schreyer (U of British Columbia, Okanagan) and David A. Nichols (Indiana State University)
 Chair: Frank Salomon (University of Wisconsin)
- 8:00-8:20 David A. Nichols (Indiana State University) Indigenous Economies and the Nation-State: The Case of the U.S. Indian Trading Factories
- 8:20-8:40 Pilar Herr (University of Pittsburgh, Greensburg) The Nation-State According to Whom? The Chilean Republic and Araucanía in the Early Nineteenth Century
- 8:40-9:00 Karen Caplan (Rutgers University, Newark) State before Nation: Indigenous Citizenship in Southern Mexico in the Early Nineteenth Century
- 9:00-9:20 Christine Schreyer (U of British Columbia, Okanagan) "All the posts in the Country" - All the names of the Nation
- 9:20-9:40 Andrew Denson (Western Carolina University) The Next Minority: Native Americans in Cold War Public Diplomacy
- 9:40-10:00 Christianne V. Stephens (University of Western Ontario) and Regna Darnell (University of Western Ontario) (Un)Natural Divides: Exploring Indigenous Constructions of Nationhood through the Lens of Environmental Advocacy
- 10:00-10:20 Brian Delay (University of California, Berkeley), Discussant
- 10:20-10:40 Discussion

Symposium: Contemporary Ethnography and the Influence of Histories of Anthropological Representation

- Room: Cabildo
 Organizers: David W. Dinwoodie (University of New Mexico) and Suzanne Oakdale (University of New Mexico)
 Chair: David W. Dinwoodie (University of New Mexico)
- 8:00-8:20 David W. Dinwoodie (University of New Mexico)
 Current Research and the Politics of Ethnohistory in Canada
- 8:20-8:40 Sara Jameison (University of Northern Colorado)
 Ethnography and the Politics of Culture in Venezuela
- 8:40-9:00 Jill M. Ahlberg Yohe (Franklin and Marshall College)
 Ethnography of Navajo Daily Life and the Legacy of Gladys Reichard
- 9:00-9:20 Kristen Adler (University of New Mexico)
 Theory and Politics in the Ethnography and Ethnohistory of Evon Vogt
- 9:20-9:40 Suzanne Oakdale (University of New Mexico)
 Culture as National Resource: The Role of the Xingu Indigenous Park in Mid-Twentieth Century Brazil

9:40-10:00 Raymond D. Fogelson (University of Chicago), Discussant

10:00-10:20 Discussion

Symposium: The Structures of Everyday Life in Mexico: Connecting Ethnohistories to the Archaeological Record, AD 1450-Present

Room: Orleans Organizer: Rani T. Alexander (New Mexico State University)

Chair: Rani T. Alexander (New Mexico State University)

8:00-8:20 Susan Kepecs (University of Wisconsin, Madison) and Patricia Fournier García (Escuela Nacional de Antropología e Historia) Mexico City, the Yucatan Periphery and the World: The effects of Kondratieff Waves on Everyday Life Along the Colonial / Postcolonial Trajectory

8:20-8:40 Thomas Charlton (University of Iowa) Continuity and Change in the Basin of Mexico AD 1450-1970

8:40-9:00 Janine Gasco (California State University, Dominguez Hills) Everyday Life in Late 19th and Early 20th Century Soconusco: Perspectives from Ethnohistory and Material Culture

9:00-9:20 Judith Zeitlin (University of Massachusetts, Boston) Grounding sociocultural identities in postconquest Mesoamerica

9:20-9:40 Rani T. Alexander (New Mexico State University) Caste War Archaeology in Yucatán: hidden transcripts of resistance and representations of the past

9:40-10:00 John F. Chuchiak (Missouri State University), Discussant

10:00-10:20 Joel Palka (University of Illinois, Chicago), Discussant

10:20-10:40 Discussion

Symposium: Beyond Two Worlds: Thinking with Place, Space, and Landscape in Native North American History” – A Tribal Worlds Session, Part 2

Room: Iberville

Organizers: C. Joseph Genetin-Pilawa (Illinois College) and Brian Hosmer (University of Tulsa)

Chair: Brian Hosmer (University of Tulsa)

10:00-10:20 C. Joseph Genetin-Pilawa (Illinois College)

The Indians' Capital City: Diplomacy, Place, and 'Two Worlds' Discourse

10:20-10:40 Sakina M. Hughes (Michigan State University)

Under one Big Tent: Race, Resistance, and Community Building in Nineteenth-Century Circus Towns

10:40-11:00 Jim J. Buss (Oklahoma City University)

A Muddled Middle Ground: Intimate Relationships of Trade in Early Nineteenth Century Native America

11:00-11:20 Kellie Jean Hogue (Indiana University)

Crossroads, Crossworlds: Contextualizing Multi-Temporal Geographies of Native Catholic Identity

11:20-11:40 Jenny Tone-Pah-Hote (University of North Carolina, Chapel Hill)

Centering Place: Fairs, Performance, and Politics in Southwestern Oklahoma

11:40-12:00 Nancy Shoemaker (University of Connecticut), Discussant

Symposium: The Gilded Age in Indian Territory

Room: Queen Ann Parlor

Organizer: Malinda Maynor Lowery (University of North Carolina, Chapel Hill)

Chair: Donald Fixico (Arizona State University)

10:20-10:40 Rose Stremmlau (University of North Carolina, Pembroke) Cataloging Kinship: Cherokees and the Making of the Dawes Rolls

10:40-11:00 Malinda Maynor Lowery (University of North Carolina, Chapel Hill) Enterprising Indians: Labor and Capital in the Choctaw Nation

11:00-11:20 David A. Y. O. Chang (University of Minnesota) Debating Liberalism and Race in Tulsa: Gilded Age Ideologies and the Structuring of Muscogee (Creek) Allotment

11:20-11:40 Clara Sue Kidwell (University of North Carolina, Chapel Hill), Discussant

11:40-12:00 Discussion

General Session: Encounters with Trans-National Business in the Americas

Room: Bonnet Carré
Organizer: Program Committee
Chair: Angela Pulley Hudson

11:20-11:40 Andrew Sluyter (Louisiana State University)
The Hispanic Atlantics Tasajo Trail

11:40-12:00 John-Paul Wilson (St. Johns University)
Enclave Society: A Case Study of British and North American Corporate Enterprise on Nicaragua's Atlantic Coast

12:00-12:20 Yuka Mizutani (Hokkaido University)
Yaqui People and Tourism in the 1920s and 1930s

Roundtable: A Conversation with Honored Guests from the Louisiana and Mississippi Indian Nations (topic TBA)

Room: Orleans
Organizers: Program Committee
Chair: TBA Guests TBA

Symposium: Inventing Indigenous Sexualities in the Colonial Americas

Room: Bienville
Organizer: Jennifer M. Spear (Simon Fraser University)
Chair: Mary Ellen Kelm (Simon Fraser University)

11:00-11:20 Pete Sigal (Duke University) Inventing Demonic Sexuality: The Spanish Appropriation of Nahua Goddesses

11:20-11:40 Jennifer M. Spear (Simon Fraser University) The priests and the historians: Indigenous sexualities in colonial North America

11:40-12:00 Mary Ellen Kelm (Simon Fraser University), Discussant

12:00-12:20 Discussion

Symposium: Women in New Spain's Northern Frontier

Room: Cabildo
Organizer: Dana Velasco Murillo (University of California, Irvine)
Chair: Susan Deeds (Northern Arizona University)

10:40-11:00 Cynthia Radding (University of North Carolina, Chapel Hill) Between Slavery and Freedom : Nicolasa de Ibarra in the northwestern borderlands of New Spain

11:00-11:20 Raphael B. Folsom (University of Oklahoma) Slave, Concubine, Diplomat, Princess: La India Luisa and the Negotiation of Empire in the Sonoran Borderlands

11:20-11:40 Dana Velasco Murillo (University of California, Irvine) Indian Women of a Silver Mining Town, Zacatecas, Mexico

11:40-12:00 Leslie Offutt (Vassar College), Discussant

12:00-12:20 Discussion

12:00-1:30 LUNCH

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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

- Previous - [October 2nd - Morning Sessions](#)
- Next - [October 3rd - Morning Sessions](#)

Friday Registration, Exhibits, Meetings, and Special Events

Symposium: Colonial Origins, Modern Controversies: The Shadow of the Pre-Independence Past on Contemporary Ethnic Identities and Rights Movements

Room: Queen Anne Parlor
 Organizer: Mark Lentz (University of Louisiana, Lafayette)
 Chair: Matthew Restall (Pennsylvania State University)

1:30-1:50 Mark Lentz (University of Louisiana, Lafayette) Interpreters of Yucatan: The Right to Legal Translation in the Colonial and Modern Era

1:50-2:10 Judith W. Maxwell (Tulane University) Colonial Documents in Highland Mayan Languages as Tools and Weapons in the Struggle for Modern Legitimacy

2:10-2:30 Sandra K. Mathews (Nebraska Wesleyan University) The Cruzate Grants (1689) and Modern Pueblo Land Claims: Deciphering Land Fraud through the Centuries

2:30-2:50 David S. Bennett (University of Louisiana, Lafayette) The Inherent Difficulties with the Point-au-Chien Indian Tribe's Federal Recognition Process

2:50-3:10 Tatiana Seijas (Miami University), Discussant

3:10-3:20 Discussion

General Session: Ethnicities and Ethnohistory in Louisiana

Room: Bonnet Carré
 Organizer: Program Committee
 Chair: Wendy St. Jean (Purdue University, Calumet)

1:20-1:30 Laura D. Kelley (Tulane University)
 Bayou Retreat: Survival by Strategic Migration, The Formation of Native American Communities in Southern Louisiana

1:30-1:40 Ann M. Ostendorf (Gonzaga University) The Invention of Ethnic Music Genres along the Lower Mississippi

1:40-2:00 J. Daniel D'Oney (Albany College of Pharmacy and Health Sciences)
 Fire, Water and Government Know Nothing of Mercy: Court Cases Which Determined Houma Identity

2:00-2:20 Lucy M. Cohen (Catholic University of America)
 New Orleans Newspapers, 1850-1870 and the Ethnohistory of the Chinese in Louisiana 2:20-

3:00 Daniel H. Usner, Jr. (Vanderbilt University) Crafting a Traditional Community in Progressive America: Chitimacha Indian Basket Weavers, 1880-1940

3:00-3:20 Katie Berchak (Louisiana State University) Nueva Orleans

3:20-3:40 Wendy St. Jean (Purdue University, Calumet), Discussant

Symposium: Beyond Two Worlds: Thinking with Place, Space, and Landscape in Native North American History – A Tribal Worlds Session, Part 3

Room: Iberville
 Organizers: C. Joseph Genetin-Pilawa (Illinois College) and Brian Hosmer (University of Tulsa)
 Chair: Larry Nesper (University of Wisconsin)

1:30-1:50 Kent Blansett (University of New Mexico)
 Complicating the Urban Indian Experience: Intertribalism and the advent of an "Indian City," Seattle 1920-1970

1:50-2:10 Dan M. Cobb (Miami University)
Two Worlds Are Not Enough: Toward on Ethnobiography of D'Arcy McNickle

2:10-2:30 David Martinez (Arizona State University)
The Myth of Living In Two Worlds: Carlos Montezuma and the Salt River Pima

2:30-2:50 Cathleen Cahill (University of New Mexico)
An Ojibwe among the Navajo and Other Stories: Intertribal Exchange in the Federal Indian Service

2:50-3:10 Break 3:10-3:30 Susan Gray (Arizona State University), Discussant

3:30-3:50 Coll Thrush (University of British Columbia), Discussant

3:50-4:10 C. Joseph Genetin-Pilawa (Illinois College), Discussant

4:10-4:30 Brian Hosmer (University of Tulsa), Discussant

4:30-5:00 Discussion

Symposium: Culture and Coushatta Identity in Southwest Louisiana

Room: Orleans Organizer: Jay Precht (McNeese State University)
Chair: Bertney Langley (Coushatta Tribe of Louisiana)

1:20-1:40 Crystal Williams (Coushatta Tribe of Louisiana) Coushatta Dance: The Revitalization of a Lost Tradition

1:40-2:00 Jay Precht (McNeese State University) Pine-needle Basketry and Identity Politics: The Coushatta Road to Federal Re-recognition

2:00-2:20 Linda Langley (McNeese State University) Kowasaaton Ilhaalos, The Coushatta Heritage Project: Language and Identity in the Coushatta Tribal Community

2:20-2:40 Ray Miles (McNeese State University), Discussant

2:40-2:50 Discussion

General Session: Early Mesoamerican and Spanish Encounters with Native North Americans

Room: Bienville
Organizer: Program Committee
Chair: TBA

1:30-1:50 Alice B. Kehoe (University of Wisconsin, Milwaukee) Mississippian and Mesoamerica

1:50-2:10 Christopher B. Rodning (Tulane University), Robin A. Beck, Jr. (University of Oklahoma) and David G. Moore (Warren Wilson College)
The Archaeology of Joara and Fort San Juan: Sixteenth-Century Spanish Contact in Western North Carolina

2:10-2:30 David Shorter (University of California, Los Angeles)
Histories Bizarre and Incredible: Reconciling Cabeza de Vaca with Indigenous Oral Traditon

2:30-2:50 Nancy Hickerson (Texas Tech University)
Cabeza de Vaca's Route: a short history of a long argument

2:50-3:10 Mariah Wade (University of Texas, Austin)
The vise of trade or how Athanase de Mezieres politicized trade in Louisiana and Texas

3:10-3:30 Discussion

Symposium: Ojibwe Histories

Room: Cabildo
Organizer: Rhonda M. Telford (Historical Research & Consulting Services)
Chair: Rhonda M. Telford (Historical Research & Consulting Services)

1:30-1:50 Jim McClurken (Cambridge Research Consultants)
The Mille Lacs Conspiracy, Minnesota, the Ojibwe and the Reservation [1855-1889]

1:50-2:10 Rhonda M. Telford (Historical Research & Consulting Services),
The Indian Land Management Fund OR How Britain and Canada Made the Indians Pay for Their Own Colonization [1822-1914]

2:10-2:30 Victor Lytwyn (Historical and Geographical Consulting)

Mapping Traditional Knowledge at Bkejwanong (Walpole Island): Linking the Past to the Future

2:30-2:50 Dean Jacobs (Walpole Island First Nation Heritage Centre)

How Far Have We Come? Who's Being Left Behind? Protecting Heritage, Affirming Indigenous Rights, and Fostering Community Well-Being: Challenges and Future Possibilities for Walpole Island First Nation

2:50-3:10 Discussant: TBA

3:10-3:30 Discussion

Symposium: Creek Government and Society in Crisis: A Panel Honoring Michael D. Green

Room: Orleans

Organizer: Tim Alan Garrison (Portland State University)

Chair: Tim Alan Garrison (Portland State University)

3:10-3:30 Robbie Ethridge (University of Mississippi)

A New Synthesis on the Origin of the Creeks

3:30-3:50 Christina N. Snyder (Indiana University)

Andrew Jackson's Indian Son

3:50-4:10 Rowena McClinton (Southern Illinois University, Edwardsville)

Tennessee and Cherokee Volunteers in the Creek War

4:10-4:30 Kathryn H. Braund (Auburn University)

Portrait of a Nation: The 1825 Creek Treaty Delegation

4:30-4:50 Steven C. Hahn (St. Olaf College), Discussant

4:50-5:10 Michael D. Green, Discussant

5:10-5:30 Discussion

General Session: Political Economy and Rebellion in Colonial Spanish America

Room: Bienville

Organizer: Program Committee

Chair: TBA

3:50-4:10 Pascale Villegas (Universidad Autónoma de Campeche)

From disturb to continuity in the colonial trade of New Spain (XVI century)

4:10-4:30 Avis Mysyk (Cape Breton University) Royal Grants (Mercedes Reales) in Terms of Huaquechula

4:30-4:50 Ari Zighelboim (Tulane University) A Case of Unrequited Loyalty: Juan de Bustamante Carlos Inga, His Native Correspondents, and the Aborted Indian Rebellion of Lima, circa 1750

4:50-5:10 Rachel Corr (Florida Atlantic University) Ritual, Rebellion, and Rumor in the Eighteenth Century North Andes

5:10-5:30 Discussion

Symposium: American Christianities

Room: Cabildo

Organizer: Mark Z. Christiansen (Pennsylvania State University)

Chair: Martin Nesvig (University of Miami)

3:50-4:10 Kathleen J. Bragdon (College of William & Mary)

Indigenous Christianity in Southern New England

4:10-4:30 Kris Lane (College of William & Mary)

Retroactive? Witchcraft and Race in Colonial Colombia

4:30-4:50 Mark Z. Christiansen (Pennsylvania State University)

"So let it be written, so let it be done!": Native Language Religious Texts in Colonial Mesoamerica

4:50-5:10 Martin Nesvig (University of Miami), Discussant

5:10-5:30 Discussion

Symposium: Eastern Dreams - Western Realities: The Emergence of Metis Peoples in the Context of the Fur Trade

Room: Bonnet Carré

Organizer: Carolyn Podruchny (York University)
Chair: Carolyn Podruchny (York University)

4:00-4:20 Nicole St.-Onge (University of Ottawa)
Blue beads and Branding - from voyageurs to free traders in the early nineteenth century

4:20-4:40 Carolyn Podruchny (York University)
Becoming Metis in Fur Trade Folklore: The Case of Jean Cadieux

4:40-5:00 Brenda Macdougall (University of Saskatchewan)
Metis Identity Across the Medicine Line

5:00-5:20 Discussion

Symposium: Travel, Homeland, and Place: First Peoples in the Americas and Beyond

Room: Queen Anne Parlor
Organizer: Alanna Rice (Queen's University)
Chair: James Taylor Carson (Queen's University)

3:40-4:00 Tyler Will (University of North Carolina, Chapel Hill) "This Indian World": Native Christianity, the British Atlantic, and the Cultural Politics of Empire

4:00-4:20 Alanna Rice (Queen's University) 'I Safely arrived to my Native place': Mobility, Masculinity, and the Travels of Joseph Johnson

4:20-4:40 Sami Lakomaki (University of Oulu) "The Greatest Travellers in America:" Place, Kinship, and Community during the Shawnee Migrations, 1680–1720

4:40-5:00 Colin G. Calloway (Dartmouth College), Discussant

5:00-5:20 Discussion

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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

- Previous - [October 2nd - Afternoon Sessions](#)
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Saturday Registration, Exhibits, Meetings, and Special Events

Awards Ceremony and Keynote Address, Saturday 6:30-8:00 pm, Iberville (cash bar)

Presidential Closing Reception, Saturday 8:00-10:00 pm, Queen Anne Ballroom, (ticket holders only; you can purchase your tickets in advance; only limited number of tickets available at the meetings)

Saturday Sessions

General Session: Governmental Relations and Contemporary Identities in North America

Room: Queen Anne Parlor
 Organizer: Program Committee
 Chair: TBA

- 8:00-8:20 Jon C. Ille (University of California, Riverside)
- 8:20-8:40 Maureen A. Clark (University of Minnesota)
The Social Construction of Urban American Indian Teen Identity
- 8:40-9:00 Liam Haggarty (University of Saskatchewan)
Welfare: Indigenous Systems of Sharing and the Rise of Social Assistance in Western Canada
- 9:00-9:20 Brandi L. Hilton-Hagemann (University of Oklahoma)
"Together We Win": WWII on the Wind River Reservation Home Front
- 9:20-9:40 Mary C. Wright (University of Washington)
Spatial Injustice: The Cowlitz Tribe's Casino and Land-in-trust Battle
- 9:40-10:00 Amy D. Bergseth (University of Oklahoma)
Reflections on the History of the University of Oklahoma's American Indian Student Association
- 10:00-10:20 Discussion

General Session: Art, Material Culture, and Memory in Mesoamerica and Beyond

Room: Bonnet Carré
 Organizer: Program Committee
 Chair: TBA

- 8:00-8:20 Magnus Pharao Hansen (University of Copenhagen) The Post-classic Mesoamerican Hero-tale: revealing the tricks of the trade of ancient mesoamerican historians
- 8:20-8:40 Stacey Loyer (Carleton University) Tracing Cultural Alchemies: Gruzinski's "Mestizo Phenomena" and Nineteenth Century Onkwehonwe Material Culture
- 8:40-9:00 Marco A. Calderon (El Colegio de Michoacán)
On the Tulane expeditions to Mexico and Middle America: 1925-1929
- 9:00-9:20 Tracy A. Brandenburg (Wells College)
In Search of the Invisible World: Uncovering Mesoamerican Rhetoric in Contemporary Mexico

Symposium: The Mashantucket Pequot Ethnohistory Project: Connecting People, Traditions and Landscapes on a Regional and Global Scale

Room: Orleans
 Organizers: Kevin McBride (University of Connecticut) and Kimberly C. Kasper (University of Massachusetts, Amherst)
 Chair: Kevin McBride (University of Connecticut)

8:00-8:20 Brian D. Jones (University of Massachusetts, Amherst)
Pre-Contact Native Histories at Mashantucket

8:20-8:40 Kathleen J. Bragdon (College of William & Mary)
Argonauts of Long Island Sound: Maritime Networks in Southern New England in the Protohistoric Period

8:40-9:00 Kimberly C. Kasper (University of Massachusetts, Amherst)
Navigating the Land: Archaeological and Ethnohistorical Perspectives on Mashantucket Pequot Plant Use

9:00-9:20 Akeia Benard (Wheelock College)
Liminality and Prestige: Interpreting the Status of Native American Children Using Burial Data

9:20-9:40 Jason R. Mancini (Mashantucket Pequot Museum and Research Center)
Beyond Reservation: Pequot Responses to Dispossession in the 18th and 19th Centuries

9:40-10:00 Break 10:00-10:20 Kevin McBride (University of Connecticut)
The Cultural landscape of the Pequot War: Historical and Contemporary Perspectives

10:20-10:40 Amy E. Den Ouden (University of Massachusetts, Boston)
History, Justice and Reservation – Local Knowledge at Mashantucket

10:40-11:00 Marley Brown (College of William & Mary), Discussant

11:00-11:20 Discussion

Symposium: Stories of the Land: Indigenous Representation of Place in Northeastern North America

Room: Iberville
Organizer: Kathryn V. Muller (McGill University)
Chair: James Taylor Carson (Queen's University)

8:00-8:20 Arnaud Decroix (Université de Montréal)
The legal possession of land at the Seigneurie du Sault St. Louis in the 18th century

8:20-8:40 Daniel Rueck (McGill University)
"The White man has turned the land management upside down": Mapping land practices in nineteenth-century Kahnawake

8:40-9:00 Philippe Charland (Université du Québec à Montréal and CéGep du Vieux Montréal)
Aln8baiwi Kdakinna: Our World the Abenaki Way - The reconstruction of the W8banaki Territory through Toponymy in Québec

9:00-9:20 Kathryn V. Muller (McGill University)
The Lands was to be theirs for ever': The Two Dog Wampum and the People of Kanehsatake

9:20-9:40 James Taylor Carson (Queen's University), Discussant

9:40-10:00 Discussion

General Session: Mississippi Valley and Greater Southeast Connections, Disruptions, and Identities

Room: Bienville
Organizer: Program Committee
Chair: TBA

8:00-8:20 Edward Noel G. Smyth (University of California, Santa Cruz)
Violence, Trade, Co-existence, and Destruction: Rethinking the Colonial Encounter of French and Natchez, 1688-1740s

8:20-8:40 Robert Englebert (University of Saskatchewan)
The Public Entanglement of Private Discord: Separation and Divorce in Upper Louisiana and the Illinois Country, 1763-1803

8:40-9:00 F. Evan Noe (University of Mississippi)
"From One Family, All Sons of the South," Southern Volunteers and Regional Identity

9:00-9:20 Sheri M. Shuck-Hall (Christopher Newport University)
Keeping a Sense of Place: The Alabamas and Coushattas' Struggle to Maintain a Homeland in the Late 19th Century

9:20-10:00 Matthew H. Jennings (Macon State College)
?They Can't Believe I'm a Real Indian': A Creek Homecoming in the 1970s

Symposium: Ethno-Ethnohistory and the Study of Indigenous Historicities through Syntagmatic/Paradigmatic Narrative Analysis

Room: Cabildo

Organizers: Jalh Dulanto (Pontificia Universidad Católica del Perú) and David L. Haskell (Independent Scholar)

Chairs: Jalh Dulanto (Pontificia Universidad Católica del Perú) and David L. Haskell (Independent Scholar)

8:00-8:20 Jalh Dulanto (Pontificia Universidad Católica del Perú) and David L. Haskell (Independent Scholar)

Syntagmatic / Paradigmatic Approaches to Indigenous Historicities: An Introduction

8:20-8:40 David L. Haskell (Independent Scholar)

Tarascan Legendary History in the Relación de Michoacán: Mexico's Pachacuti and the Quetzalcoatl that Wasn't

8:40-9:00 Carl J. Wendt (California State University, Fullerton)

An Analysis of the Syntagmatic Structure of the Chilam Balam of Chumayel

9:00-9:20 Susan D. Gillespie (University of Florida)

Historias or Historia? The Syntagmatic Structure of the Popol Vuh 9:20-9:40 Nestor I. Quiroa (Wheaton College) The Título de Totonicapán: A Syntagmatic/ Paradigmatic Approach

9:40-10:00 Jalh Dulanto (Pontificia Universidad Católica del Perú)

The Children of Paria Caca and the Materialization of History in the Mythical and Ritual Landscapes of Huarochiri: A Syntagmatic / Paradigmatic Approach

Symposium: Creating New Worlds: African-Indigenous Interactions in the Americas

Room: Bonnet Carré

Organizers: Matthew Padrón (Pennsylvania State University) and Program Committee

Chair: Matthew Restall (Pennsylvania State University), Chair

9:40-10:00 Matthew Padrón (Pennsylvania State University) Inseparable Elements: The Formation of Afro-Indigenous Communities in Colonial Mexico

10:00-10:20 Norah Andrews (Johns Hopkins University) "I Could Not Determine the Truth": Fromexican and Indian Disputes in Bourbon Tribute Courts

10:20-10:40 Kevin Kokomoor (Florida State University) 'Slaves but in name': Seminoles, Africans, and Tribute on the Florida Frontier

10:40-11:00 Nathaniel Millett (St. Louis University) Anti-Slavery Seminoles and Fearful Creeks: Slavery and the Racial Thought of Two Southeastern Tribes

11:00-11:20 Alix A. Chapman (University of Texas, Austin) Black Queer Crosscurrents: Performing Resistance in Trinidad and New Orleans

11:20-11:40 Kenneth J. Blume (Albany College of Pharmacy and Health Sciences) That Voodoo That You Do : John Stephens Durham, Caribbean Cultures, and African-American Racial Identities, 1865-1914

11:40-12:00 Celia Naylor (Dartmouth College), Discussant

12:00-12:20 Discussion

Symposium: Spanish America, Portuguese America, and Early America: The Ethnohistories of Evangelization in the New World

Room: Iberville

Organizer: Verónica A. Gutierrez-Sermino (University of California, Los Angeles)

Chair: Verónica A. Gutierrez-Sermino (University of California, Los Angeles)

10:20-10:40 Verónica A. Gutierrez-Sermino (University of California, Los Angeles)

The Sons of St. Francis, the Sons of Quetzalcóatl, and the Re-mapping of a Sacred Mesoamerican Landscape

10:40-11:00 Anne-Marie Liberio (Paris IV – Sorbonne)

"Christenings Make not Christians": Comparing Seventeenth-Century Anglo-American and Luso-Brazilian Evangelization Practices

11:00-11:20 Rochelle Raineri Zuck (University of Minnesota, Duluth)

"There was Power in His Words": Samson Occom, William Apess, and the Development of the American Indian Jeremiad

11:20-11:40 Erika Perez (University of California, Los Angeles)
Evangelizing through Compadrazgo in Alta California, 1769-1834

11:40-12:00 Osvaldo Pardo (University of Connecticut), Discussant

12:00-12:20 Discussion

Symposium: Civil and Savage: Spanish Colonialism and Maya Identity

Room: Bienville

Organizers: Ryan A. Kashanipour (University of Arizona) and John F. Chuchiak (Missouri State University)

Chair: David E. Tavarez (Vassar College)

10:20-10:40 John F. Chuchiak (Missouri State University) Ah Otochnalob yetel Ah Chun Kaxob: Indios de Campana, Indios Idolatras, and the Colonial Re-Construction of Maya Ethnic Identity, 1590-1700

10:40-11:00 Robert L. Scott (University of Arizona) Embedding Indigeneity in a Guatemalan Pueblo de Indios, 1547 – 1587

11:00-11:20 Owen H. Jones (University of California, Riverside) K'iche'an Frontiers: Colonial Culture and Societal Integrity from the Sixteenth to the Eighteenth Centuries in Guatemala

11:20-11:40 Ryan A. Kashanipour (University of Arizona) Hach winik and indios bárbaros: Lacandones and the Colonial Maya Lowlands

11:40-12:00 Kevin Gosner (University of Arizona), Discussant

12:00-12:20 Discussion

Symposium: Indios and Bárbaros: Native Communication and Conflict on the Colonial Frontier

Room: Cabildo Organizer: Heather Flynn Roller (Stanford University)

Chair: Susan Deeds (Northern Arizona University)

10:20-10:40 Sean F. McEnroe (University of California, Berkeley) War Parties and Town Plans: The Social Geography of Mexico's Multi-Ethnic Frontier Settlements

10:40-11:00 Cecilia Sheridan (Centro de Investigaciones y Estudios Superiores en Antropología Social) Alianzas, conflictos y estrategias territoriales entre los nativos del noreste novohispano

11:00-11:20 Heather Flynn Roller (Stanford University) In Search of /Gente Nova/: The Resettlement Process in the Portuguese Amazon

11:20-11:40 Mary Karasch (Oakland University) Christian Vassals and Gentile Nations: Indigenous Relations in Central Brazil

11:40-12:00 Cynthia Radding (University of North Carolina, Chapel Hill), Discussant

12:00-12:20 Discussion

Symposium: Taking stock and telling stories: Creative indigenous claims to place, identity, and justice in resource management contexts

Room: Queen Anne Parlor

Organizer: Lisa M. Blee (Wake Forest University)

Chair: Jean O'Brien (University of Minnesota)

10:40-11:00 Lisa M. Blee (Wake Forest University) Stories of Principle: Nisqually paths to historical justice through the 20th Century

11:00-11:20 Laurie S. Richmond (University of Minnesota) Have you heard the one where...?: What contemporary stories from the coastal village of Old Harbor, AK reveal about the American indigenous experience in a fishing context

11:20-11:40 Amanda B. Fehr (University of Saskatchewan) Relationships: A Study of Memory, Change, and Identity at a Place Called I:yem

11:40-12:00 Keith Carlson (University of Saskatchewan), Discussant

12:00-12:20 Discussion

12:00-1:30 LUNCH

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ANNUAL MEETING 2009 (Please note the early dates: Sept. 30-Oct. 4, 2009)

- Previous - [October 3rd - Morning Sessions](#)

Saturday Registration, Exhibits, Meetings, and Special Events

Symposium: Environment and Ethnohistory in Colonial Mexico

Room: Queen Anne Parlor
 Organizer: Spencer R. Delbridge (Pennsylvania State University)
 Chair: Richard M. Conway (Montclair State University)

1:30-1:50 Richard M. Conway (Montclair State University) Lakes, Canoes, and Navigating the Colonial Economy in Central Mexico, 1550-1725

1:50-2:10 Spencer R. Delbridge (Pennsylvania State University), Unexplored Roads: Sixteenth-Century Sacbeob in Yucatán

2:10-2:30 Jake A. Fredrick (Lawrence University) Rights, Responsibilities, and Rivers in Colonial Mexico

2:30-2:50 Kris Lane (College of William & Mary), Discussant

2:50-3:10 Discussion

Symposium: Confronting Invaders, Constructing Gender: Agency, Resistance, Alliance and Native Women

Room: Bonnet Carré Organizers: Christina Gish-Berndt (College of William & Mary), Tai S. Edwards (University of Kansas), and Ethan A. Schmidt (Texas Tech University)
 Chair: Theda Perdue (University of North Carolina, Chapel Hill)

1:30-1:50 Christina Gish-Berndt (College of William & Mary) "He Didn't Abuse Her:" Captivity, Identity, and Sovereignty Among the Northern Cheyenne

1:50-2:10 Tai S. Edwards (University of Kansas) Osage Gender: Change and Continuity During French and Spanish Colonization

2:10-2:30 Ethan A. Schmidt (Texas Tech University) Cockacoeske, Weroansqua of the Pamunkey and Indian Resistance in Seventeenth-Century Virginia
 2:30-2:50 Theda Perdue (University of North Carolina, Chapel Hill), Discussant

2:50-3:10 Discussion

Symposium: Coastal American Ethnohistories and the Common Crisis of Climate Change

Room: Orleans
 Organizer: Ann S. Holder (Harvard University)
 Chair: Ann S. Holder (Harvard University)

1:30-1:50 Andrea Lampis (CIDER – University of Los Andes) Environmental change and cultural patterns: the relevance of an ethno-development approach in the low coastal city of Tumaco, Colombia

1:50-2:10 Amy E. Lesen (Dillard University) The need for culturally inclusive environmental research in climate-change-vulnerable coastal communities: a case study in post-Katrina New Orleans

2:10-2:30 Lynnell L. Thomas (University of Massachusetts, Boston) Destination NOLA: Tourism, Katrina, and the Racial Climate of Catastrophe

2:30-2:50 Ann S. Holder (Harvard University), Racial and Ethnic Formation in the Americas: New Orleans, Katrina and the Myth of Exceptionalism

2:50-3:10 Discussants: all panelists

Symposium: Ethnohistory and Archaeology in the Lower Mississippi Valley: Current Practices and Perspectives

Room: Iberville
 Organizer: Rob B. Mann (Louisiana State University)
 Chair: Rob B. Mann (Louisiana State University)

1:30-1:50 C. Ray Brassieur (University of Louisiana, Lafayette) and Mark A. Rees (University of Louisiana, Lafayette) Colonized and Contested Landscapes: Creating and Re-Creating Homelands in Acadiana

1:50-2:10 David T. Palmer (University of Louisiana, Lafayette), Chip McGimsey (Louisiana Division of Archaeology), and Kimberly Walden (Chitimacha Tribe of Louisiana) Southwest Louisiana Native American Life in the late pre-colonial and early colonial eras: archaeological evidence

2:10-2:30 Andrea P. White (University of New Orleans) The Protohistoric Native American Landscape in the Vicinity of New Orleans

2:30-2:50 Rob B. Mann (Louisiana State University) Persistent Pots and Durable Kettles: Aboriginal Pottery Production during the Colonial Period in the Lower Mississippi Valley and Great Lakes

2:50-3:10 Break

3:10-3:30 Gregory A. Waselkov (University of South Alabama) and Ashley A. Dumas (University of West Alabama) Archaeological Clues to a Seventeenth-Century Pan-Southeastern Revitalization Movement

3:30-3:50 D. Ryan Gray (University of Chicago)
 Identity and the Material Dimensions of Public and Private Practice: Archaeology of a Chinese Laundry in New Orleans

3:50-4:10 Charles D. Chamberlain (Louisiana State Museum)
 and Katherine Kovich (Louisiana State University)
 Interpreting Native American History at Public History Institutions: The Louisiana State Museum's traveling exhibit as a case study

4:10-4:30 Diana DiPaolo Loren (Peabody Museum, Harvard University), Discussant

4:30-4:50 Discussion

General Session: Politics and Indigenous Identities in Guatemala

Room: Bienville
 Organizer: Program Committee
 Chair: TBA

1:30-1:50 Stacey A. Schwartzkopf (Arizona State University) Bridging the Gulf Between Colonial Indian Identity and Contemporary Indigenous Politics in Mesoamerica

1:50-2:10 Michael Fry (Fort Lewis College)
 Identity & Community: Demise of the Indian Republic in the Guatemalan Montaña, 1700-1840

2:10-2:30 Jean-François Bélisle (University of Ottawa) Macy's vs. Ubico: When the State defined the Mayan textile Tradition

2:30-2:50 Betsy Konefal (College of William & Mary)
 May All Rise Up? The Lessons of 1970s Activism by Mayas in Guatemala

2:50-3:10 Julie A. Gibbings (University of Wisconsin, Madison)
 "The Just Punishment of God for the Evil of our Time": Q'eqchi' Cosmography and the Making of Race, Labor and Progress in Alta Verapaz, 1880-1898

3:10-3:30 Catherine A. Nolan-Ferrell (University of Texas, San Antonio)
 "De Facto Mexicans:" Imposing Nationality on the Guatemalan/Mexican Border, 1931-1941

3:30-3:50 Nancy Appelbaum (State University of New York, Binghamton), Discussant

Symposium: Marriage, Infancy, Kin, and Ideology: Case Studies of Power and Gender among the Natives of Mexico and Guatemala

Room: Cabildo
 Organizer: Margarita R. Ochoa (University of New Mexico)
 Chair: Deborah Kanter (Albion College)

1:30-1:50 Annette D. Richie (State University of New York, Albany) Choosing Friends and Family in Colonial Mexico: Ethnic and Gender Dimensions of Godparent and Marital Choice

1:50-2:10 Nadia Marin-Guadarrama (State University of New York, Albany) Babies in Nahuatl Texts: Colonial Discourses on Practices of Love, Birth, and Childrearing for Nahua Parents

2:10-2:30 Margarita R. Ochoa (University of New Mexico), Marriage, Power, and Authority: Urban Indians in Late Colonial and Early National Mexico City, 1692-1829

2:30-2:50 Owen H. Jones (University of California, Riverside) Bi-gendered Obligations in Colonial K'iche' Society
 2:50-3:10 Susan Kellogg (University of Houston), Discussant

3:10-3:30 Discussion

Symposium: 'The World is A Dangerous Place:' Epistemologies of Horror in Modern Latin America and the Caribbean

Room: Queen Anne Parlor
 Organizer: Robinson A. Herrera (Florida State University)
 Chair: Robinson A. Herrera (Florida State University)

3:30-3:50 Anne M. Phillips (Duke University) Resurrecting Child Brides and Dancing Girls: Fear, Sexual Violence, and the Making of Gendered East Indian Subjects in 19th-Century British Guiana

3:50-4:10 James F. Jenkins (University of Texas, Austin) A Diplomatic Counterrevolution: Nicaraguan Indians, Native American Activists, and U.S. Foreign Policy 1979-1990

4:10-4:30 Sarah Ashley Kistler (Rollins College) Overcoming Fear: Aj Pop B'atz and the Re-construction of Q'eqchi' Identity

4:30-4:50 Felipe F. Cruz (University of Texas, Austin) Urban Peripheries and Terror in the Brazilian Airspace

4:50-5:10 Robinson A. Herrera (Florida State University), Discussant

5:10-5:30 Discussion

Symposium: Discourses of Indianness in the 20th Century

Room: Bonnet Carré
 Organizer: Robert A. Gilmer (University of Minnesota)
 Chair: Brian Hosmer (University of Tulsa)

3:30-3:50 Robert A. Gilmer (University of Minnesota) Indians that Refused to Cry: Discourses of the Environmental Indian and the Tellico Dam Controversy

3:50-4:10 Doug K. Miller (University of Oklahoma) Red Power, White Collar: Father Peter Powell and Indian Activism in 1960s Chicago

4:10-4:30 Kate Williams (University of Minnesota, Twin Cities) "Indian People From Other Nations": Representations of Indianness in the American Indian Movement's Transnational Alliances

4:30-4:50 Boyd D. Cothran (University of Minnesota) "In the Interest of American Civilization": Identity and the Indian War Veteran Pensions, 1913-1930

4:50-5:10 Raymond D. Fogelson (University of Chicago), Discussant

5:10-5:30 Discussion

Symposium: Ojibwe and Miami Community Life in the Great Lakes: From Village to the Indian City

Room: Orleans
 Organizer: Brenda J. Child (University of Minnesota)
 Chair: Brenda J. Child (University of Minnesota)

3:30-3:50 Eric M. Redix (University of Minnesota) Misko-biiwaabik Dibaajimowin: Copper, Colonialism, and Ojibwe Culture in Nineteenth Century Upper Michigan

3:50-4:10 Chantal M. Norrgard (Lawrence University) "Subsistence" and "Labor" in the Context of Ojibwe Treaty Rights

4:10-4:30 Scott Shoemaker (Macalester College) nihsweehikolo (Divide it up): Narrating Meshingomesia Reservation Allotment of the Indiana Miami

4:30-4:50 Brenda J. Child (University of Minnesota) The Renaissance of American Indian Everything: Ojibwe Women's Activism and Labor in Postwar Minneapolis

4:50-5:10 R. David Edmunds (University of Texas, Dallas), Discussant

5:10-5:30 Discussion

General Session: Pacific Encounters and Ethnohistory

Room: Bienville
Organizer: Program Committee
Chair: TBA

4:10-4:30 Seth D. Archer (College of William & Mary) "Singularly Reduced": Missionary Physicians and the Depopulation of Hawaii

4:30-4:50 John W. Troutman (University of Louisiana, Lafayette) Kika Kila! Bridging the Pacific through the Kanaka Maoli invention of the Steel Guitar

4:50-5:10 Michael P. Belgrave (Massey University) "Exclusive possession" Custom in the Courts: From the Indian Claims Commission to New Zealand's Treaty Settlements

5:10-5:30 Discussion

Symposium: World's Fairs as a Nexus for the Americas

Room: Cabildo
Organizer: Nancy J. Parezo (University of Arizona)
Chair: Lisa L. Munro (University of Arizona)

3:50-4:10 Kevin Gosner (University of Arizona) John Lloyd Stephens and Justo Sierra O'Reilly on Race, Citizenship, and Ancient History

4:10-4:30 Nancy E. Egan (University of California, San Diego) Constructing Indians, Constructing Culture: Bolivia and Bolivians at U.S. Expositions

4:30-4:50 Nancy J. Parezo (University of Arizona) From Human Remains to Artifacts to Art: Displaying Mexico and South America at American Expositions

4:50-5:10 Lisa L. Munro (University of Arizona) Dr. Karl Sapper's Visit to the Fair: An Anthropologist on the Loose at the 1897 Central American Exposition

5:10-5:30 Melissa Rinehart (Valdosta State University) Native Participation at the World's Fair

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